

San Fernando Valley Legal Secretaries Association
Invites You to

Let Us Entertain You

In "The Entertainment Capital of the World"

HOLLYWOOD

LSI 2nd Quarterly Conference

November 12 – 14, 2010

Beverly Garland Holiday Inn
North Hollywood, California

CONFERENCE REGISTRATION FORM

Name (as it will appear on badge): _____
Mailing Address: _____
City/State/Zip: _____
Home Telephone: _____
Work Telephone: _____
Email Address: _____
Local Association (please spell out): _____ LSA/LPA

PLEASE INDICATE IF YOU ARE:

Title

_____ State Officer _____ Governor
_____ State Chairman _____ CCLS _____ PLS

SCRIP (Includes Registration, Welcome Reception, Banquet, and Brunch)

POSTMARKED **ON OR BEFORE OCTOBER 12, 2010** \$ 93.00 \$ _____
POSTMARKED **OCTOBER 13, 2010 OR LATER** \$ 103.00 \$ _____

INDIVIDUAL TICKETS

_____ Registration PRIOR to October 12, 2010 \$ 15.00 \$ _____
_____ Registration AFTER October 13, 2010 \$ 25.00 \$ _____
_____ WELCOME RECEPTION (Friday) \$ 20.00 \$ _____
LUNCHEONS Vegetarian Meal _____
_____ Presidents' Luncheon (Saturday) \$ 24.00 \$ _____
_____ Governors' Luncheon (Saturday) \$ 24.00 \$ _____
_____ Membership Luncheon (Saturday) \$ 24.00 \$ _____
_____ BANQUET (Saturday Evening) \$ 42.00 \$ _____
_____ BRUNCH (Sunday) \$ 22.00 \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

Please Indicate Dinner Choice: _____ Prime Rib _____ Stuffed Eggplant (Vegetarian)
_____ Filet of Salmon

Special Dietary Restrictions: _____

Please make checks payable to: SFVLSA November 2010 Conference Fund

Mail to: SFVLSA, c/o Annette Johnson, 1838 Amargosa Drive, Palmdale, CA 93551

For Questions/General Information Contact: Annette Johnson, Registration Chair - Annettejohnson8@aol.com OR
Lisa De La O, Conference Chair - (818) 784-8700 / lisad@ssmlaw.com / www.sfvlsa.com

NO REFUNDS AFTER OCTOBER 31, 2010