

STOCKTON-SAN JOAQUIN COUNTY LEGAL PROFESSIONALS ASSOCIATION

INVITES YOU TO A

MISSION: Possible*

* "Get Smart" with Education

LSI 1ST QUARTERLY CONFERENCE

AUGUST 18-20, 2017

The Stockton Hilton
2323 Grand Canal Blvd.
Stockton, California 95207



CONFERENCE REGISTRATION FORM

Name (as it will appear on badge): _____

Mailing Address: _____

City/State/Zip: _____

Home/Cell Telephone: _____

Work Telephone: _____

Email address: _____

Local Association (please spell out): _____

PLEASE INDICATE IF YOU ARE:

_____ State Officer _____ Governor
 _____ State Chairman _____ CCLS _____ PLS

SCRIP (includes Registration, Welcome Reception, Banquet and Brunch):

POSTMARKED ON OR BEFORE JULY 18, 2017	\$ 123.00	\$ _____
POSTMARKED AFTER JULY 18, 2017	\$ 133.00	\$ _____

INDIVIDUAL TICKETS:

_____ Registration PRIOR to July 18, 2017	\$ 20.00	\$ _____
_____ Registration AFTER July 18, 2017	\$ 30.00	\$ _____
_____ WELCOME RECEPTION (Friday)	\$ 25.00	\$ _____

LUNCHEONS

_____ Presidents' Luncheon (Saturday)	\$ 24.00	\$ _____
_____ Governors' Luncheon (Saturday)	\$ 24.00	\$ _____
_____ Open Luncheon (Saturday) - Open to All	\$ 24.00	\$ _____

_____ Greek Chicken Wrap	_____ San Joaquin Asparagus Wrap	
_____ BANQUET (Saturday Evening)	\$ 58.00	\$ _____

_____ New York Steak	_____ Salmon	_____ Vegetable Napoleon
_____ BRUNCH (Sunday)	\$ 30.00	\$ _____

TOTAL AMOUNT ENCLOSED \$ _____

Special Dietary Restrictions _____

PLEASE MAKE CHECKS PAYABLE TO SSJCLPA AUGUST CONFERENCE

RETURN THIS FORM WITH PAYMENT TO REGISTRATION CHAIR:

Jan Kuykendall, 11662 N. Ham Lane, # 41, Lodi, CA 95242;

For questions call Jan Kuykendall evenings at 209 747-4781 or email ssjclpa@gmail.com or

Colleen Young at 209- 609-4042 or email ssjclpa@gmail.com

NO REFUNDS AFTER AUGUST 1, 2017